



# ODISHA POWER TRANSMISSION CORPORATION LIMITED

(A Govt. of Odisha Undertaking)

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No. 123 /Dated: 20.11.14

From

**Shri , Hemant Sharma, IAS  
Chairman cum Managing Director.**

To

The Secretary O.E.R.C., Bhubaneswar/  
CMD., NALCO, Angul/  
CM.D , O.H.P.C Bhubaneswar/  
CM.D , O.P.G.C ,Bhubaneswar/  
Secretary Sports, HoD,Bhubaneswar/  
All Chief Executive Officers,  
NESCO,WESCO,SOUTHCO & CESU/  
General Manager , NTPC/TTPS/ SESA STERLLITE/NINL/JSL/  
IndBharati /JSPL/JITPL/TCS/Infosys/GMR.

**Sub: Invitation for participation in the 10<sup>th</sup> "Power Cup" Cricket Tournament to be organised by OPTCL / GRIDCO from 12<sup>th</sup> Dec' to 18<sup>th</sup> Dec '2014 at Railway Stadium, Bhubaneswar.**

Dear Sir,

I have the pleasure to inform you that the 10<sup>th</sup> **Power Cup Cricket Tournament** is going to be organized by OPTCL/ GRIDCO at Railway Stadium, Bhubaneswar from **12<sup>th</sup> December' to 18<sup>th</sup> December'2014** . This year, it will be our endeavor to make the tournament an interesting and a grand sporting event.

The modalities for participations in the tournament and the format to be submitted with enclosures is being forwarded herewith. The last date of receipt of format is 03.12.14.

You are requested to communicate your willingness on or before **02.12.14**. to participate in the tournament by **return Fax, No. 0674-2545664/2545821** to Director(HRD) Chairman of the Committee for finalizing the fixtures. The details of contact persons of OPTCL/GRIDCO. , their telephone nos. are given hereunder for your reference.

**List of persons to be contacted :**

| Sl.No | Name                         | Office       | Residence | Mobile No. |
|-------|------------------------------|--------------|-----------|------------|
| 1     | Ananta Rao , CGM(IT)         | 0674-2545476 |           | 9438907008 |
| 2     | S. Paikroy, OSD.,(Security ) | 0674-2543263 | 2571221   | 9437651258 |
| 3     | D.K. Jena, (Manager)         | 9439205876   | 2585520   | 9438907652 |

You are also requested to depute your representative to participate in a preliminary deliberation in this regard to be held in the OPTCL Conference Hall on 03/12/14 at 4:00 P.M. The representatives may bring valued suggestions, issues and any other matter, incidental to the tournament in written format for discussion.

I am looking forward to the participation of your team in the tournament to make it a grand success.

For any queries please feel free to contact the above mentioned officials.

Yours sincerely,

  
20.11.14  
Chairman-cum- Managing Director



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## RULES & REGULATIONS OF 10<sup>th</sup> POWER CUP CRICKET TOURNAMENT ORGANISED BY : ORISSA POWER TRANSMISSION CORPORATION & GRID CORPORATION ORISSA LTD. BHUBANESWAR..

1. The Tournament will commence from 12<sup>th</sup> December' 2014 at Railway STADIUM /IMMT/IDCO field will continue upto 18<sup>th</sup> December' 2014 on consecutive working day (seven days with a rest day).
2. The Tournament shall be played according to I.C.C. Rules unless otherwise provided by the organizers.
3. The Tournament shall be played on "League cum Knock Out..
4. There shall be two matches in a day i.e from 8 A.M. to 12.00 P.M & 12.30 P.M. to 4.30 P.M.
5. The Matches shall be of 20 overs each upto league & Quarter Final & Semi final match shall be of 25 overs & Final shall be 30 overs or as decided by organiser.
6. Team should bring their own kits.
7. Balls will be provided by Organising Association.
8. Players should come with proper uniform.
9. A Team should comprise of 14 players and a Manager and a Coach.
10. Each player should be employee (including contractual) of concerned organisation / office at least for last six months immediately preceding the date of commencement of the tournament.
11. The Manager/ Captain shall deposit details of 14 players in the prescribed proforma duly filled in all respect by 03.12.14 counter signed by HRD department.
12. The following documents must be submitted with the proforma.
  - a) Attested copy (Xerox) of I-Card.
  - b) Stamp Size Photographs firmly fixed in the space provided in the proforma.
13. Proforma incomplete in any respect will not be entertained.
14. Each team will deposit **Rs.15,000/- (Rupees Fifteen Thousand only)** in cash or cheque in favour of D.D.O OPTCL Hqrs, Bhubaneswar in the O/o D.D.O OPTCL Hqrs. as their entry fees towards participation.
15. Normally no alteration/ change of players in the player list will be entertained during the Tournament. However under special circumstances the OPTCL reserves the right to take a decision in the matter, if it should be applied for by the Captain/ Manager of the team concerned to the tournament committee for obtaining necessary permission well ahead of the subsequent matches, failing which it will be treated as mal-entrant, for which the OPTCL reserves the right to take a decision in this regard which is binding and final.
16. The OPTCL reserves the right to scrutinize & enquire about the authenticity furnished by the team concerned in respect of each individual player. For any wrong particulars if found at any times, the Manager/ Captain of the team concerned are required to comply the same satisfactorily, failing which OPTCL will be constrained to cancel the participation of the team immediately.
17. Any mal-entrant i.e allowing players other than it's own employees will be viewed seriously and may lead to termination of participation of the team out of the tournament. In this context the decision of the OPTCL is final & binding provided unit :
  - a) After receipt of such complain an Enquiry Committee will be constituted by a tournament committee for verification thereof.
  - b) The Tournament Committee will take a decision regarding such Mal-entrant by any team after conducting a thorough enquiry in the matter. The Manager/ Captain of the team concerned will co-operate in this matter.

18. Teams shall report half an hour before the scheduled time to the Tournament Committee failing which opposite Team shall be given walk over for the particular Match.
19. Every Player should maintain proper discipline and decorum in the Ground.
20. Umpire's decision will be final & binding.'
21. A match may be abandoned/ cancelled on force-majeure conditions, beyond the control of the OPTCL and in such case, the cancellation/ abandonment of such match shall be intimated to teams concerned and will be recorded at appropriate places by OPTCL.
22. In case of a tie/ abandonment of a particular Match the points shall be considered on the Super over. If it will be a tie it will be considered on toss of coin, if the teams pts are equal it will be considered to lesser wicket still then pts are equal it will be consider avg run rate.
23. Fixture of the matches shall be intimated before the commencement of the tournament.
24. In the interest of the competition, the tournament Committee at its discretion may waive or alter any of the rules as and when warranted without assigning any reason thereof and the revised rule shall be binding on the teams and participants.



**10<sup>th</sup> POWER CUP CRICKET TOURNAMENT**  
**Organised by- OPTCL/GRIDCO.**

**NAME OF THE OFFICE:-**

| Sl. No | Full Name of the Players<br>(In capital letters) | Full designation | Date of<br>appointment | Signature in Full | Photographs |
|--------|--|------------------|------------------------|-------------------|-------------|
| 1      |  |                  |                        |                   |             |
| 2      |  |                  |                        |                   |             |
| 3      |  |                  |                        |                   |             |
| 4      |  |                  |                        |                   |             |
| 5      |  |                  |                        |                   |             |
| 6      |  |                  |                        |                   |             |
| 7      |  |                  |                        |                   |             |
| 8      |  |                  |                        |                   |             |
| 9      |  |                  |                        |                   |             |
| 10     |  |                  |                        |                   |             |
| 11     |  |                  |                        |                   |             |
| 12     |  |                  |                        |                   |             |
| 13     |  |                  |                        |                   |             |
| 14     |  |                  |                        |                   |             |
| 15     |  |                  |                        |                   |             |
| 16     |  |                  |                        |                   |             |

**Certified that**

1. The above named .....players and Manager are salary paid employees of this office as per rule 10 of Certificate attached.
2. They are drawing their monthly salary from this establishment.
3. The photograph affixed against the name of each player Identify the individual.
4. The information furnished about is true and based on official records.



**Signature of the Manager**

**Signature of the Authority**